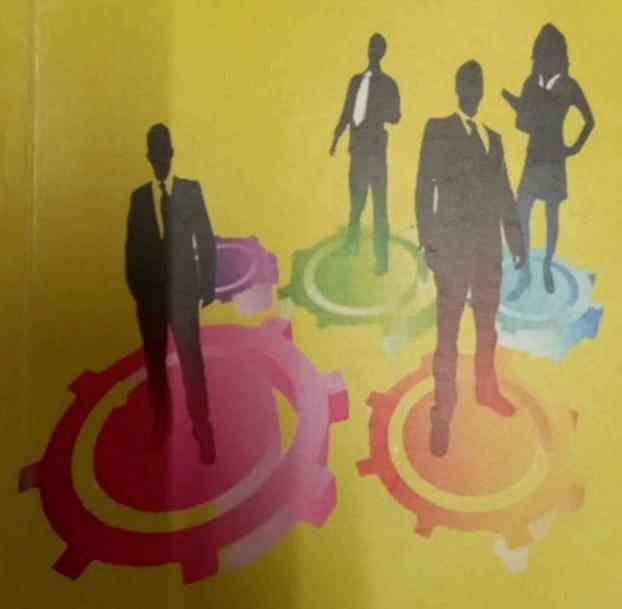
Business Management Practices Emerging Trends Volume -III

Dr.G. Vani S. Sruthi Dr.M. Ganesh Babu Dr. Badruddin



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CSR - A STRATEGIC TOOL FOR BUSINESS, COMMUNITY DEVELOR

JAISHREE DAHAT

F. G. Naik College, Koparkhairane (University of Munta) Ganga Regency A/301, Gut no143/1, Gaoderi ri, Victure Ganga Regency A/301, Ganga Regenc New Panvel, Dist. Raigad, Navi Mumbai, Maharashba

ABSTRACT

CSR is a global business practise, practised all over the world be business law in India on the 1st April 2014. It offers all the benefit is development and sustenance. Moreover, it helps in community builting sustainability of human and natural resources. We will see how busin companies through CSR contribute towards community rebuilding sustenance all over the world and how by doing so gain customer byahr investment clients. Some business practises are making a new pathesis businesses work in this modern era.

INTRODUCTION

CSR can be defined in many ways The debate on Corporate Social in (CSR) is intersected at the point where one hand of the spectrum and numerous uno objective of a business organization is shareholders wealth, thus managers should focus singularly on this ignore any diverting activities such as CSR activities which may him from advanced to from advancing the primacy of shareholders (Friedman, 1970; Jensel, and Jones, 1998; Vroom and McCann, 2009, Ejumudo, Edo, Avwerom 2012), on the other hand are stated as a control of the 2012), on the other hand researchers such as Barnard [1938], stput activities can foster businesses' profit maximization objective, through serve as a strategic tool for gaining competitive advantage, as most loyalty from various parties of the organisation's stakeholders such a complex government and society resulting from the business in employees, government and society, resulting from the business corporate social responsibility (Ejumudo, Edo, Avweromre and Sagay, and Zaidman, 2009; Saced and Arshad, 2012). Corporate social responsibility defined as a business organization's defined as a business organization's economic, legal, moral, social and responsibility (Barnard, 1938). Filmunda B.L. legal, moral, and Sagal, moral and Sagal, responsibility (Barnard, 1938). Ejumudo, Edo, Avweromre and Sagal (Bl. CSR as the commitment of companies towards encouraging committee organization's stakeholders)

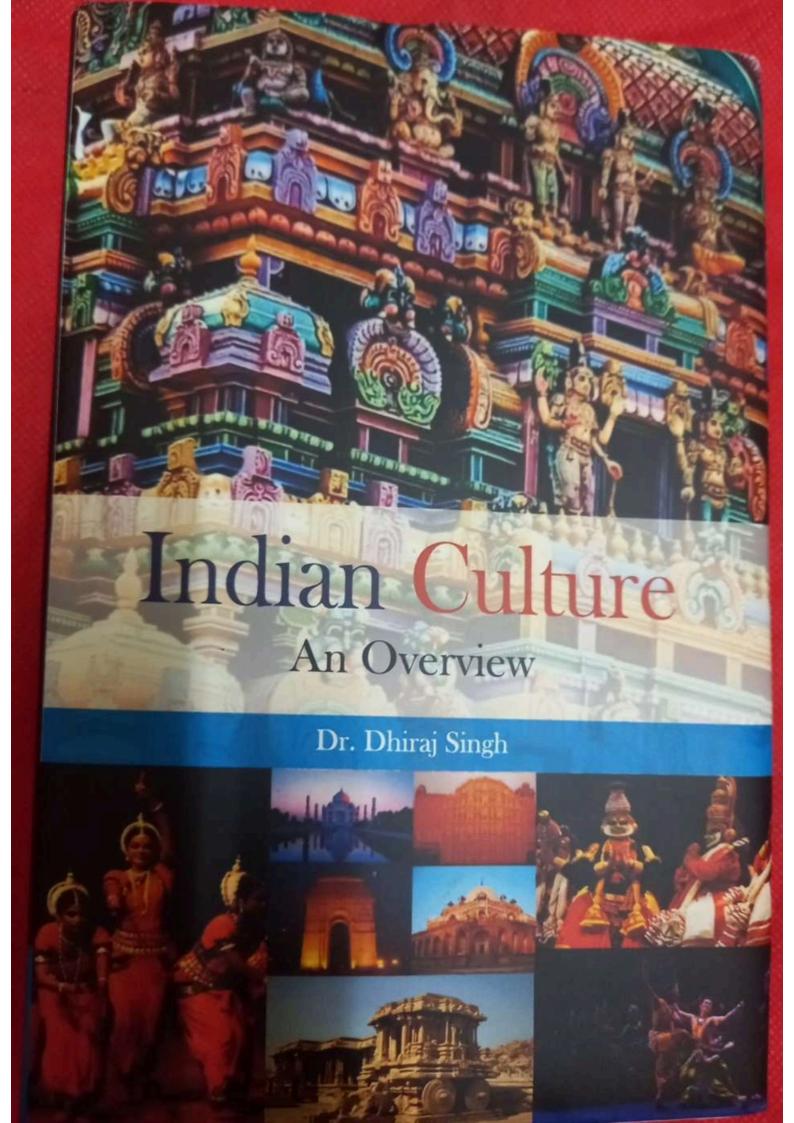
On April 1, 2014, India became the first country to legally minds social responsibility. The new rules in Sec 135 of India's Companies of a certain turnover and profitability to spend their average net profit for the past three years on CSR. The law, of CSR activities should be undertaken only in "project/program" models guidelines regarding what kinds of activities are eligible across several eligible across several eligible across several eligible across several eligible across. The provided includes hunger and poverty, education, health, gender equality includes hunger and poverty, reducation, health, gender equality includes hunger and poverty. There are conflicting figures regarding the provided and national sports. There are conflicting figures regarding that that fall within the purview of the law but 16,000–17,000 louters.

development, social welfare, healthcare, and environment conservation, while the point Minister's Relief Fund saw an increase of 139 percent in CSR contributions. development, social welfare, fiealthcare, and environment conservation, while the prime Minister's Relief Fund saw an increase of 139 percent in CSR contribution over last one year. The education sector received the maximum funding (38 percent over last one year. poverty, and healthcare (25 percent), environment conservation, while the sector received the maximum funding (38 percent) and healthcare (25 percent). over last one year. The education sector received the maximum funding (38 percent) of the total followed by hunger, poverty, and healthcare (25 percent), environmental of the total followed by hunger, poverty, and healthcare (25 percent), environmental sustainability (12 percent), rural development (11 percent). Programs such as, armed the such as a ports reducing inequalities saw negligible spends. sustainability (12 percent), retail development (11 percent forces, sports reducing inequalities saw negligible spends.

This pandemic saw an active participation of business giants to perform their CSR This pandemic saw an active participation of business giants to perform their CSR among the corona virus pandemic havoc. Indian companies played their crucial role and stepped up for rebuilding of its community.

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INDIAN CULTURE

An Overview

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Indian Culture and Health

Ms. Jaishree Dahat

Introduction

Indian culture is a kaleidoscope of cultural diversities between languages, geographic regions, religious traditions and social practices and norms. These cultural practices effect the mental and physical wellbeing of a person being in this culture. This paper tries to shed a light on the facts and myths of such practices in the Indian Culture.

Objective

The following paper attempts to propound the effect of Indian culture on health of an individual and how this age- old traditions that are followed and handed over down to generations after generations are proven fact or just a myth.

Indian Culture is a live culture with the soul identity and representation of India. Even before medical discoveries were made and documented many healing practices were known to people living in unison with their environment which ranged from home remedies related to nutrition and treatment for minor illness to bone setting, treating snake bites etc. Many of the cultural practices of India regarding food, Ayurveda, salutations, home remedies etc

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REMINISCENCES

REMINISCENCE IS LESS AN ENDOWMENT THAN A
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A BUNCH OF WRITERS

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Reminiscences

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Laxmi

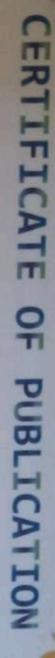
The train arrived on time. What a relief! I entered the train swiftly and found a window seat. What a bliss! Only a Mumbai train commuter can understand this. But I'm glad that I don't travel at peak hours where there is barely any space to stand in the train. Mumbai trains are like mini shopping centres where you can buy a tiny saree pin, earrings to books to fish and vegetables, makes life easy and at times even creates a relationship between the passengers and those women sellers. My eyes began to search for Laxmi Tai, she was one of the many sellers on the train who get in and get out of the train at various stations, adding convenience of buying stuff amidst the hustle bustle and chaos in the train. "O tai, show me some bindis", I called out on spotting her some benches away near the next door of the train compartment "Coming, coming madam, ae Aarti take that tray of bindis and give to madam" A young teenage, girl began coming towards me, had not seen her previously with Laxmi. Fair skinned with lovely brown eyes and golden hair. She handed me the tray and sat opposite of me fidgeting with her dress. "Which one do you want madam?" reaching near me. By now most of the train was empty as it was the second last station. "Give me the maroon Chandrakor bindi". "Laxmi who is this pretty girl with you?" "My daughter madam, she has dropped out from school, she is not very intelligent you know, a bit retarded, there is no one now who can stay with her while I'm away doing my business in the train, you know how people are nor write and food and doesn't know the ways of the world. So I thought nowadays, sale is young along with me every day, a bit of help for me", "Hm", is all I could say?

The other day I was awakened by the noise of a fight and I immediately looked out, the train was just halting at the last stop, my stop. The fight was getting louder, I got down at the platform and saw Laxmi furiously scolding and abusing a hawker, who sold mineral water at the station. I quickened towards her, mobs of onlookers were passing by without any reaction just glancing at her, typical Mumbaikars. The hawker too walked away murmuring something "What happened Laxmi?" by now, myself and few regular women passengers gathered around her. Her face swollen with anger and pain and tears rolling down her cheeks and her daughter standing besides her as though nothing had happened, "That dog, that hawker makes lewd gestures at my daughter. She doesn't understand she's retarded. This is the fourth time in this month that such a thing has happened. Lord have mercy on me", she cried desperately. "What am I to do? What am I to do? We consoled her and again went our ways. I felt sorry for that poor woman. What is she to do with her circumstances and a young beautiful retarded daughter to take care of, what if something bad was to happen to her daughter. I too said a little prayer in my heart for the safety of that girl

The heat of the April month was killing me, the breeze from the window too felt like a jet of hot spray and amidst that I heard a familiar voice. It was Laxmi, had seen her after months. "Hey Laxmi! How have you been? She paved her way towards me carefully managing her bundles and trays of bindis, carrings, scarfs. "Very well madam," she replied cheerfully. "Finally, God has had mercy on me, my daughter is getting married next month. I'm very happy, going to be free from a big responsibility ""Oh, that certainly is a good news, I want wedding ladoos" "Definitely madam, definitely" she said and got off at the platform. I too don't know why felt a sense of relief.

Years passed and one day I saw Laxmi outside the station selling vegetables. "You dumb head, don't you understand the difference between a 100 Rs note 10 Rs note?" You will drown my business in no time, got you married off what else should ve done? O God, why are you punishing me, definitely some sins of my past life", she was shouting and at the stall sat her sarce clan daughter with a blank face which I had never seen before rocking a baby on her lap.





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THIS CERTIFICATE IS PROUDLY PRESENTED TO

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